



Application for Cabin Ownership and Society Membership

Cabin Address: _____ Seller's Name: _____

All transactions **MUST** be approved by the Membership Committee once all documentation is received and may take 2-3 weeks.

PURCHASER(S)

Purchaser currently owns a cottage at Bethel Park: Yes No

Name #1: _____ Name #2: _____

Home Address: _____ Phone#: _____

City: _____ Postal Code: _____

Email: _____ Purchase Price: \$ _____

Purchaser #1 Signature: _____ Date: _____

Purchaser #2 Signature: _____ Date: _____

Taxes and fees for current year to be paid by: PURCHASER Initials _____ SELLER

ADDITIONAL COTTAGE PURCHASE

This purchase is in **addition** to a cottage already owned at Bethel Park: Yes No (skip this section)

If **YES**, who will occupy this additional cabin? _____

Will you be present at camp when other people are occupying your additional cabin? _____

Note, if **YES**, you are not required to submit the documents listed under the Acknowledgement Section.

PERSONAL INFORMATION (if needed add an extra page to the application.)

Why have you chosen Bethel Park? _____

Please give us a brief summary of your Testimony(s). _____

ACKNOWLEDGEMENT (if you are currently a cabin owner only a signature is required for this section)

The Purchaser hereby confirms that the Purchaser is a **member** OR **adherent**, in good standing and a regular attendee with the church stated below:

Church Name: _____

Church Address: _____

City: _____ Postal Code: _____

Phone #: _____ Date became a member: _____

Please include the following with your submission for cabin ownership and society membership. **NOTE: If this purchase is an additional cottage for you, items 1-4 are not required and membership is effective immediately.**

- 1. Letter from a Church Leader who knows applicant(s) (senior pastor, board member, small group leader, associate pastor, etc.)
- 2. Affiliated with Pentecostal Assemblies of Canada **OR** is a current and regular attendee of an evangelical church and initial acknowledgement that they accept the **PAOC Statement of Fundamental and Essential Truths** attached to this application. (Page 7) **INITIALS:** _____
- 3. Applicant(s) must also submit one reference letter from a person currently a cabin owner who is not related to the applicant. "Not related" means not a (grand) parent, (grand) child, brother or sister. The person who is the reference must not be in arrears of taxes and there must be no building infractions. If you are new to Bethel Park this item will be covered as part of the interview process.
- 4. Agrees to an interview with the Membership Committee either in person or by Zoom.
- 5. Have read the **Cabin Use Agreement** (Pages 3-5), read the **Guidelines** and **Cost of Cabin Ownership** (Page 6)
- 6. Applicant(s) has read the **Cabin Owner Policies and Procedures Handbook** on the website at www.bethelpark.ca under the Members tab.

Purchaser #1 Signature: _____ Date: _____

Purchaser #2 Signature: _____ Date: _____

*Final approval of this application is conditional upon receiving the proof of insurance within 4 weeks.
If you have questions, call the Camp Administrator at 226-964-2275.*

RETURN COMPLETED PAGES 1 and 2 and ABOVE REQUIRED DOCUMENTS TO:

administration@bethelpark.ca
226-964-2275

OR

Bethel Park Camp, c/o Ingrid Hook
230 Thames Cres., Sarnia, ON N7S 5C9

FOR SOCIETY MANAGEMENT

Building Infractions: Yes No

Taxes and Assessments Paid: Yes No

Church Membership/Adherence Concerns: Yes No

Insurance Confirmation: _____

Comments: _____

APPROVED: Yes No Not approved because: _____

Signature: _____ Date: _____

Board Secretary

**Within one (1) of the approval of your transfer application
Pages 3 to 5 are to be returned to administration@bethelpark.ca or mailed.**

ONTARIO BETHEL PARK BIBLE CAMP SOCIETY CABIN USE AGREEMENT

effective the _____ day of _____ 2022.

AS BETWEEN

ONTARIO BETHEL PARK BIBLE CAMP SOCIETY
("Camp Society")

-AND-

("Cabin Owner")

WHEREAS Camp Society owns certain camp lands in the Municipality of West Elgin in the Province of Ontario, municipally known as 21661 Talbot Line, Rodney, ON N0L 1C0 (West Elgin) Canada for the purposes of the Christian spiritual development of its participants according to the doctrines of the Pentecostal Assemblies of Canada;

NOW THEREFORE in consideration of the covenants and terms hereinafter set fourth, it is agreed as follows:

DEFINITIONS:

1. For the purposes of this Agreement the following definitions apply:
 - (a) "Agreement" means this Agreement and all instruments supplemental to this Agreement or any amendments or confirmation of this Agreement.
 - (b) "Cabin" means the structure located on the Camp Lands and does not include the Camp Lands themselves.
 - (c) "Camp Lands" means the lands located in the Municipality of West Elgin in the Province of Ontario and municipally known as 21661 Talbot Line, Rodney, ON N0L 1C0 (West Elgin) Canada.

CAMPSITE:

2. The Cabin Owner has the privileges of owning Cabin _____ which is situated on the Camp Lands. Ownership of all land remains vested in the Camp Society and the Cabin Owner shall not move the Cabin, nor sell, transfer or assign the Cabin, or transfer, assign or otherwise dispose of any of their rights arising from this Agreement without the written consent of the Camp Society.

CAMPSITE RULES AND REGULATIONS:

3. The Cabin Owner acknowledges that the Cabin Owner has read and understands the rules and regulations governing the operation of the campsite and understands the terms of such rules and regulations, attached to this Agreement as **Schedule "A"** (collectively, the Cabin Owner Policies and Procedures").
4. The Cabin Owner acknowledges and agrees that the Camp Society may make amendments to the Cabin Owner Policies and Procedures, institute new policies or issue directives by the Camp Society management, at their sole and absolute discretion, and the Cabin Owner agrees to comply with such other amendments, policies and directives made.

5. The Cabin Owner agrees that if they go into division or become out of harmony spiritually with the Camp Society, at the sole discretion of the Camp Society, or if the terms of this Agreement are not kept and maintained by the Cabin Owner, the Cabin Owner's guests or family members, then the Camp Society has the right to terminate the Cabin Owner's privilege of ownership and to enter into possession of said Cabin, in accordance with the Cabin Owner Policies and Procedures in effect at such time.

INSURANCE:

6. The Cabin Owner agrees to obtain liability insurance coverage and fire insurance coverage at their own expense and maintain such coverage throughout the ownership of their Cabin and shall provide the Policy number and name of insurance company annually to the Camp Society.
7. The Cabin Owner agrees to have a functioning smoke alarm system and fire extinguisher in the Cabin.
8. The current Policy number and insurance company at the time of signing this Agreement is:

Policy Number: _____

Insurance Company: _____

LIABILITY RELEASE AND INDEMNIFICATION:

9. The Cabin Owner agrees that the Camp Society is not liable for any injury, damages or losses sustained by participants in any activities or in any whatsoever, with respect to their meetings, functions or participation in the Camp Society events, except those claims arising out of the sole negligence of the Camp Society.
10. If any damages occurs to the Camp Society equipment or building due to negligence of the Cabin Owner, the Cabin Owner shall reimburse the Camp Society for the cost of such repairs or replacement as may be necessary, including any legal costs incurred by the Camp Society while enforcing their rights in this Agreement.
11. To the extent permitted by law, the Cabin Owner agrees to protect, indemnify, defend and hold harmless the Camp Society, the Board of Directors and their respective employees, agents and assignees against all claims, losses or damages to person or property, government charges or fines, and costs (including all reasonable legal fees), arising out of or connected to the Cabin Owner Policies and Procedures, except those claims arising out of the sole negligence of the Camp Society.
12. The Cabin Owner agrees to release, indemnify and hold harmless the Camp Society for all damages or losses of any kind to any of the Cabin Owner's property or personal effects brought to the Camp Lands including to the Cabin, except those claims arising out of the sole negligence of the Camp Society.
13. The Cabin Owner agrees to release, indemnify and hold harmless the Camp Society for any claims or liability suits resulting from bodily or personal injury to the Cabin Owner, their family, relatives, or guests, for personal activities on the Camp Society's premises including on or within the Cabin Owner's residence, except those claims arising out of the sole negligence of the Camp Society.

SALE OR CHARGE OF INTEREST:

14. The Cabin Owner shall not, without the previous consent in writing of the Camp Society, transfer, sell or assign his or her share, interest or any part thereof in the Cabin.

15. The Cabin Owner shall not, without the previous consent in writing of the Camp Society, borrow on security of the Cabin or charge or mortgage his or her share, interest or any part thereof in the Cabin.

GENERAL

16. This Agreement is binding on anybody who the parties give their rights to, such as family members, friends or future owners.

17. This Agreement may not be modified or amended except by instrument in writing signed by all parties hereto and all such amendments shall be adhered to and have the same force and effect as if they had originally been embodied in and formed part of this Agreement herein.

18. If any section of this Agreement or any portion hereof is found by a court of competent jurisdiction to be unenforceable or invalid for any reason whatsoever, that unenforceability or invalidity shall not affect the remaining sections of this Agreement or portions thereof, and such unenforceable or invalid section or portion thereof shall be severed from the remainder of this Agreement.

19. This Agreement shall be construed in accordance with the laws in the Province of Ontario and no action or other proceeding shall be brought to construe or enforce this except in those courts having jurisdiction in the Province of Ontario.

20. All headings used in this Agreement have been inserted for convenience of reference only and are not intended to assist in the interpretation of any of the provisions of this Agreement.

21. Whenever the text implies, the plural shall include the singular and the singular shall include the plural; the masculine shall include the feminine and the feminine shall include the masculine.

SIGNED, SEALED AND DELIVERED

in the presence of:

)
)
)
) _____
) Cabin Owner:
)
)
) _____
) Cabin Owner:
)
)
) _____
) Ontario Bethel Park Bible Camp Society
) Per:
)
)
) I have the authority to bind this corporation

Insurance

The cabin owner agrees to obtain liability insurance coverage ***immediately once the transfer of ownership has been approved*** at their own expense and maintain such coverage throughout the ownership of their cabin and shall provide the Policy number and name of insurance company annually to the Bethel Park Camp Society Office.

The cabin owner agrees to maintain fire and liability insurance coverage AND have a functioning smoke alarm system and fire extinguisher in the cabin.

The attached Acknowledgement and Liability Release (Pages 3-5), Hold Harmless and Indemnification must be signed and returned to the Camp Administrator at administration@bethelpark.ca or mailed to the address above within 1 month of approved transfer.

GUIDELINES— All land remains under the ownership of the Society

The Purchaser hereby acknowledges that the **Mission** of Bethel Park is to nurture and encourage:

- ***Spiritual Growth & Renewal*** by providing Bible centred teaching rooted in Pentecostal theology.
- ***Physical Refreshing*** by providing a safe, family friendly environment with well-appointed grounds and facilities.

The Purchaser hereby confirms that the purchaser shall:

- Make every effort possible to attend Camp services and attend membership meetings.
- Abide by all Society By-Laws, Policies, Procedures, Rules and Regulations passed from time to time.
- Accept the Pentecostal Assemblies of Canada faith and doctrine as indicated in the Statement of Fundamental Essential Truths.
- Not make any exterior renovations to the owned cabin without first receiving written approval from Society Management.
- Maintain the cabin and surrounding land in good and acceptable state of repair and upkeep.
- Display a cooperative Christian spirit and attitude in all matters.
- Support the Camp financially with donations in addition to paying your taxes and fees.
- Participate in an interview as part of the application process.
- Automatically become a member of Bethel Park Bible Camp Society a year after you have owned your cabin. Your active participation in membership meetings as well as Bethel Park Camp Services and events is vital.

COST OF CABIN OWNERSHIP

In order to fulfill our Mission, we are dependent on donations from Bethel Park cabin owners. The Board is committed to keeping costs as low as possible. Every year when the budget has been completed, the costs are divided by the number of cabin owners. ***The costs that can be legitimately classified as a donation, such as cost of Ministry events and capital projects, are communicated to you.*** The remainder of the costs are allocated as taxes and fees, and you are invoiced for that amount. However, in order to balance the budget, we require cabin owners not only to pay taxes and fees ***but to donate as well.*** If this does not happen, and others do not donate above and beyond ... we have a budget shortfall. Please, prayerfully consider the true financial cost of cabin ownership.

THE PENTECOSTAL ASSEMBLIES OF CANADA (PAOC) STATEMENT OF FUNDAMENTAL AND ESSENTIAL TRUTHS

PREAMBLE

The Pentecostal Assemblies of Canada stands firmly in the mainstream of historical Christianity. It takes the Bible as its all-sufficient source of faith and practice, and subscribes to the historic creeds of the universal church. In common with historical, evangelical Christianity, it emphasizes Christ as Saviour and coming King. It also presents Christ as Healer and it adopts the distinctive position that speaking in tongues is the initial evidence when Christ baptizes in the Holy Spirit (See Section VI. 3).

HOLY SCRIPTURES

All scripture is given by inspiration of God 2 Tim. 3:16,17 by which we understand the whole Bible to be inspired in the sense that holy men of God were moved by the Holy Spirit to write the very words of Scripture. 2 Pet. 1:20,21 Divine inspiration extends equally and fully to all parts of the original writings. The whole Bible in the original is, therefore, without error and, as such, is infallible, absolutely supreme and sufficient in authority in all matters of faith and practice. Ps. 119: 160a; Matt. 5:17,18

The Bible does not simply contain the Word of God, but is, in reality, the complete revelation and very Word of God inspired by the Holy Spirit. Christian believers today receive spiritual illumination to enable them to understand the Scriptures, 1 Cor. 2:12-14 but God does not grant new revelations which are contrary or additional to inspired biblical truth. Prov. 30:5,6

THE GODHEAD

The Godhead exists eternally in three persons: the Father, the Son, and the Holy Spirit. These three are one God, having the same nature and attributes, and are worthy of the same homage, confidence, and obedience. Math. 3:16,17; 28:19, 2 Cor. 13:14

THE FATHER: The Father exists eternally as the Creator of heaven and earth, the Giver of the Law, to whom all things will be subjected, so that He may be in all. Gen. 1:1; 1 Cor. 15:28

THE SON: The Lord Jesus Christ, the eternal and only begotten Son of the Father, is true God and true man. John 1:1,14; 10:30; 17; Phil. 2:6,7; Heb 1:8 He was conceived of the Holy Spirit, born of the Virgin Mary, Luke 1:26-35 and by His sinless life, miracles and teaching, gave full revelation of the Father. John 12:49; Acts 2:22; 2 Cor. 5:21; Heb. 7:26 He died upon the cross, the Just for the unjust, as a substitutionary sacrifice. Rom. 5:6,8; 1 Cor. 15:3; 1Pet. 3:18 He rose from the dead. Matt. 26:6; 1 Cor. 15:4,20 He is now at the right hand of the majesty on high as our great High Priest. Acts 1:9-11; 2:33; Heb. 8.1 He will come again to establish His kingdom in righteousness and peace. Matt. 25:31

THE HOLY SPIRIT: The Holy Spirit is also God, performing actions and possessing the attributes of Deity. Acts 5:3,4 His personality is shown by the fact that He has personal characteristics and that individuals may relate to Him as a person. John 16:13-14

ANGELS

CLASSIFICATION: Angels were created as intelligent and powerful beings to do the will of God and worship Him. Ps. 103:20; Rev. 5:11,12 However, Satan, the originator of sin, fell through pride and was followed by those angels who rebelled against God. These fallen angels or demons are active in opposing the purposes of God. Isa. 14:12-17; Ezek. 28:11-19; Eph. 6:11,12; 1 Tim. 4:1, Jude 6

Those who remained faithful continue before the throne of God and serve as ministering spirits. Heb. 1:14

THE BELIEVER AND DEMONS: Demons attempt to thwart God's purposes; however, in Christ, the believer may have complete liberty from the influence of demons. Heb. 2:14; 1 John 3:8; 4:1-4 He cannot be possessed by them because his body is the temple of the Holy Spirit in which Christ dwells as Lord. Matt. 6:24; 1 Cor. 6:19,20

MAN

Man was originally created in the image and likeness of God. Gen. 1:26; 2:7 He fell through sin and, as a consequence, incurred both spiritual and physical death. Rom. 5:12; James 1:14,15 Spiritual death and the depravity of human nature have been transmitted to the entire human race Jer. 17:9; Rom. 3:10-19,23 with the exception of the Man Christ Jesus. Heb. 7:26 Man can be saved only through the atoning work of the Lord Jesus Christ. John 14:6; Acts 4:12; 1 Tim. 2:5,6

SALVATION

ATONEMENT OF CHRIST: Salvation has been provided for all men through the sacrifice of Christ upon the cross. Isa. 53:36; John 12:32,33; 1 Pet. 2:24 It is the only perfect redemption and substitutionary atonement for all the sins of the world, both original and actual. His atoning work has been proven by His resurrection from the dead. Acts 2:36; Rom. 4:25; 1 Cor. 15:14, 17, 20; Heb. 10:12; 1 John 2:2 Those who repent and believe in Christ are born again of the Holy Spirit and receive eternal life. Acts 20:21; 1 Pet. 1:23,25 Furthermore, in the atonement, divine healing was provided for all believers. Isa. 53:4,5; Matt. 8:16b,17

REPENTANCE AND FAITH: Man can be born again only through faith in Christ. Repentance, a vital part of believing, is a complete change of mind wrought by the Holy Spirit, Isa. 55:7, Acts 17:30; Gal. 3:22,26; Eph. 2:8; 1 John 5:10-13 turning a person to God from sin.

REGENERATION: Regeneration is a creative work of the Holy Spirit by which man is born again and receives spiritual life. John 3:3b,5b,7; 1 Cor. 5:17,18a; 1 Pet. 1:23

JUSTIFICATION: Justification is a judicial act of God by which the sinner is declared righteous solely on the basis of his acceptance of Christ as Saviour. Rom. 3:24; 4:3-5; 5:1-2

THE CHRISTIAN EXPERIENCE

ASSURANCE: Assurance of salvation is the privilege of all who are born again by the Spirit through faith in Christ, John 10:27-29; Rom. 8:35-39 resulting in love, gratitude, and obedience toward God. John 14:23; Col. 3:17; 1 John 2:6

SANCTIFICATION: Sanctification is dedication to God and separation from evil. 2 Cor. 6:14; 7:1 In experience it is both instantaneous John 17:17,19; Heb. 10:10,14 and progressive. 1 Thess. 5:23; 2 Tim. 2:19-22; 1 Pet. 1:14-16 It is produced in the life of the believer by his appropriation of the power of Christ's blood and risen life through the Person of the Holy Spirit. Rom. 6:11,13,14,18 He draws the believer's attention to Christ, teaches him through the Word and produces the character of Christ within him. 1 Cor. 13, Gal. 5:22,23; 2 Pet. 1:3-4 Believers who sin must repent and seek forgiveness through faith in the cleansing blood of Jesus Christ. 1 John 1:9; 2:1-2

BAPTISM IN THE HOLY SPIRIT: The baptism in the Holy Spirit is an experience in which the believer yields control of himself to the Holy Spirit. Matt. 3:11; Acts 1:5; Eph. 5:18 Through this he comes to know Christ in a more intimate way, John 16:13-15 and receives power to witness and grow spiritually. 2 Cor. 3:18; Acts 1:8 Believers should earnestly seek the baptism in the Holy Spirit according to the command of our Lord Jesus Christ. Luke 24:49; Acts 1:4,8 The initial evidence of the baptism in the Holy Spirit is speaking in other tongues as the Spirit gives utterance. Acts 2:1-4,39; 9:17; 1 Cor. 14:18 This experience is distinct from, and subsequent to, the experience of the new birth. Acts 8:12-17; 10:44-46

THE GIFTS OF THE SPIRIT: The gifts of the Spirit are supernatural abilities given by God through the exercising of which believers are enabled to minister effectively and directly in particular situations. 1 Cor.

12:4-11 They serve the dual function of building up the Church and of demonstrating the presence of God within His Church. 1 Cor 12:7; 12:12,24-25

DIVINE HEALING: Divine healing provided in the atonement of Christ Mat. 8:16,17 is the privilege of all believers. Prayer for the sick and gifts of healing are encouraged and practised. 1 Cor. 12:28-30; James 5:14

MARRIAGE AND THE FAMILY: Marriage is a provision of God whereby a man and a woman live together in a life-long relationship Gen. 1:17; Rom. 1:21-27; 1 Cor. 6:9-10 that is legally sanctioned by the state to enable both partners to meet their spiritual, physical and social needs. Marriage is endorsed by Scripture 1 Cor. 7:1-2 and was sanctioned by Christ's presence at the wedding in Cana. John 2:1-11 It is intended to provide the wholesome expression of sexual desires, 1 Cor. 7:3-6; Heb. 13:4 companionship Gen. 2:18 and support to both partners. Col 3:19, 1 Pet. 3:7

Christian marriage is more than either a temporary relationship of convenience intended to provide personal pleasure or a contract that binds two people together in a legal partnership. Within a marriage a "one flesh" relationship is created which goes beyond a physical union to establish an emotional and spiritual oneness, and to provide for the procreation of children. Gen. 1:28; 2:24; 1 Cor. 6:15-17

Marriage is to be an exclusive relationship that is maintained in purity. Eph. 5:3,26,27 It is intended by God to be a permanent relationship. Mal. 2:15-16; Matt. 19:4-6 It is a witness to the world of the relationship between Christ and His church. Eph. 5:31-32

Marriage requires a commitment of love, perseverance and faith. Because of its sanctity and permanence, marriage should be treated with seriousness and entered into only after counsel and prayer for God's guidance. Christians should marry only those who are believers. 2 Cor. 6:14-15 An individual who becomes a believer after marriage should remain with his or her partner in peace and should give witness to the gospel in the home. 1 Cor. 7:12-14,16

The Bible holds family life as a position of trust and responsibility. The home is a stabilizing force in society, a place of nurture, Eph. 6:4 counsel and safety for children.

THE CHURCH

THE UNIVERSAL CHURCH: All who are born again are members of the universal church, which is the Body and Bride of Christ. 1 Cor. 12:13; Eph. 5:25b; Col. 1:18; 1 Tim. 3:15

THE LOCAL CHURCH:

Purpose: The local church is a body of believers in Christ who have joined together to function as a part of the universal church. Acts 14:23; 1 Cor. 16:19 The local church is ordained by God and provides a context in which believers corporately worship God, John 4:23; Acts 20:7 observe the ordinances of the church, are instructed in the faith and are equipped for the evangelization of the world. Acts. 1:8; 11:19-24, 2 Tim. 2:2; 1 Pet. 5:2

Ordinances:

(a) The Lord's Supper

The Lord's Supper is a symbol, memorial and proclamation of the suffering and death of our Lord Jesus Christ. This ordinance of communion is to be participated in by believers until Christ's return. Matt. 26:26-28; 1 Cor. 10:16-17; 11:23-26

(b) Water Baptism

Water baptism signifies the believer's identification with Christ in His death, burial and resurrection and is practiced by immersion. Matt. 28:19; Mark 16:15-16; Acts 2:38,41; 8:36-39; Rom. 6:3-5

Ministry: A divinely called and ordained ministry is the provision of the Lord to give leadership to the church as it fulfills its purposes. Acts 6:2b-4c; 13:2-4a; 14:23; Eph. 4:8,11-13

THE END OF TIME

THE PRESENT STATE OF THE DEAD: At death the souls of the believers pass immediately into the presence of Christ, 2 Cor. 5:8; Phil. 1:21, 23-24 and these remain in constant bliss until the resurrection of the glorified body. Rom. 8:22,23; 1 Cor. 15:42-44; 2 Cor. 5:1,4b

The souls of the unbelievers remain after death conscious of condemnation Luke 16:22-31; John 3:36 until the final bodily resurrection and judgement of the unjust. Dan. 12:2; John 5:28-29; 2 Thess. 1:7-10; Rev. 20:11-15

THE RAPTURE: The rapture, the blessed hope of the church, is the imminent coming of the Lord in the air to receive to Himself His own, both the living who shall be transformed, and the dead in Christ who shall be resurrected. 1 Cor. 15:51-57; Phil 3:20-21; 1 Thess. 4:13-18; Titus 2:13 This event takes place before the wrath of God is poured out during the tribulation. Believers then will appear before the judgement seat of Christ to be judged according to faithfulness in Christian service. Rom. 14:10-12; 1 Cor. 3:11-15; 2 Cor. 5:9-10

THE TRIBULATION: The tribulation will be a time of judgement on the whole earth. Matt. 24:15,21-22; 1 Thess. 5:1-3 During this period the Antichrist will emerge to offer false hope to the nations. 2 Thess. 2:3-12; Rev. 13:11-18

THE SECOND COMING OF CHRIST: The return of Christ to earth in power and great glory will conclude the great tribulation with the victory at Armageddon, Matt. 24:27,30; Luke 17:24,26-30 the defeat of Antichrist and the binding of Satan. Rev. 16:12-16; 17:8,12-14; 19:11-20:3 He will introduce the millennial age, Psa. 2:6-12; Dan. 2:44-45; Luke 22:29-30; Rev. 3:21; 20:6 restore Israel to her own land, lift the curse which now rests upon the whole creation, and bring the whole world to the knowledge of God. Isa. 1:24-27; 2:1-4; Zech. 14:3,4,9; Rom. 8:19-23; Rev. 22:3

THE FINAL JUDGMENT: There will be a final judgment in which the unbelieving dead will be raised and judged at the great white throne, according to their works. Dan 7:9-10; John 12:48; Rom. 2:2,6,11,16; Rev. 14:9-11; 20:11-15

The beast and false prophet, the devil and his angels, and whoever is not found in the Book of Life, shall be cast into the lake of fire, not to annihilation, but to everlasting punishment, which is the second death. Matt. 25:41b; Jude 6; Rev. 20:10,15; 21:8

THE ETERNAL STATE OF THE RIGHTEOUS: The righteous will share the glory of God in the new heaven and the new earth for eternity. Matt. 13:43; John 17:24; 2 Pet. 3:13; Heb. 11:10; Rev. 21:1-2,10,22-23